

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST)	(FIRST)	(MIDDLE)
Nelson	Donald	George

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Natural Resources Agency; Department of Conservation

Division, Board, Department, District, if applicable

Your Position

Division of Oil, Gas, and Geothermal Resources

Supervising Oil and Gas Engineer

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: NA

Position: NA

2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County _____

County of _____

City of _____

Other _____

left
office

Sept. 7,
2018

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2017, through December 31, 2017.

Leaving Office: Date Left ____/____/____
 (Check one)

-or- The period covered is ____/____/____, through December 31, 2017.

The period covered is January 1, 2017, through leaving office.

Assuming Office: Date assumed ____/____/____

The period covered is Jan 1, 2018, through the date of leaving office.

Candidate: Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1

Schedules attached

Schedule A-1 - Investments - schedule attached
 Schedule A-2 - Investments - schedule attached
 Schedule B - Real Property - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule D - Income - Gifts - schedule attached
 Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
 (Business or Agency Address Recommended - Public Document)

CITY

STATE

ZIP CODE

4800 Stockdale Highway, Suite 100

Bakersfield

CA

93309

DAYTIME TELEPHONE NUMBER

E-MAIL ADDRESS

(661) 322-4031

don.nelson@conservation.ca.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed September 7, 2018
 (month, day, year)

Signature

Donald George Nelson

(File the originally signed statement with your filing official.)

COVER PAGE

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NAME OF FILER (LAST)	(FIRST)	2018 MAR 7	(MIDDLE) 51
Nelson	Donald	George	

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Natural Resources Agency; Department of Conservation

Division, Board, Department, District, if applicable

Your Position

Division of Oil, Gas, and Geothermal Resources

Supervising Oil and Gas Engineer

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: NA

Position: NA

2. Jurisdiction of Office (Check at least one box) State Judge or Court Commissioner (Statewide Jurisdiction) Multi-County _____ County of _____ City of _____ Other _____**3. Type of Statement (Check at least one box)** Annual: The period covered is January 1, 2017, through December 31, 2017. Leaving Office: Date Left ____/____/_____
(Check one)-or-
The period covered is ____/____/_____, through December 31, 2017. The period covered is January 1, 2017, through the date of leaving office. Assuming Office: Date assumed ____/____/_____
-or- The period covered is ____/____/_____, through the date of leaving office. Candidate: Date of Election _____ and office sought, if different than Part 1: _____**4. Schedule Summary (must complete) ► Total number of pages including this cover page: _____****Schedules attached**

Schedule A-1 - Investments – schedule attached
 Schedule A-2 - Investments – schedule attached
 Schedule B - Real Property – schedule attached

Schedule C - Income, Loans, & Business Positions – schedule attached
 Schedule D - Income – Gifts – schedule attached
 Schedule E - Income – Gifts – Travel Payments – schedule attached

-or-

 None - No reportable interests on any schedule**5. Verification**

MAILING ADDRESS (Business or Agency Address Recommended - Public Document)	STREET	CITY	STATE	ZIP CODE
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4800 Stockdale Highway, Suite 100	Bakersfield	CA	93309
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DAYTIME TELEPHONE NUMBER (661) 322-4031	E-MAIL ADDRESS don.nelson@conservation.ca.gov
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I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed March 3, 2018
(month, day, year)Signature Donald J. Nelson
(File the originally signed statement with your filing official.)